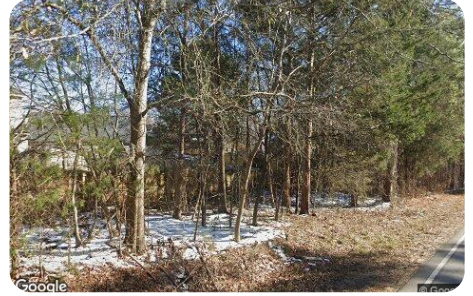


Single Family Residence **RESIDENTIAL**

# 49 RUSTYRED CT

CHAPIN, SC 29036

**\$328,863** TopHap Estimate · \$141 / ft<sup>2</sup> · confidence 94 · as of Jul 14, 2026



**4**

BEDS

**2**

BATHS

**2,326 ft<sup>2</sup>**

LIVING AREA

**0.25 ac**

LOT SIZE

**2006**

YEAR BUILT

**2**

STORIES

**2**

PARKING

## VALUATION

**\$329K**

\$308K low

\$349K high

Last Sale

**\$189,250 · Mar 24, 2020**

Est. Owner Equity

**\$328,863**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$1,960 (2025) |
| Assessed Value        | \$217,700      |
| Previous Assessed     | \$217,700      |
| Assessor Market Value | \$272,600      |

## PROPERTY FACTS

|               |                                  |
|---------------|----------------------------------|
| Property Type | Single Family Residence          |
| Style         | Conventional                     |
| County        | RICHLAND                         |
| Lot (acres)   | 0.25                             |
| Construction  | Frame (Unspecified)              |
| Roof          | Composition Shingle              |
| Heating       | Forced Air With Air Conditioning |
| Cooling       | Central                          |
| Fireplace     | Yes                              |
| Pool          | No                               |

Patio · 120 ft²

Porch · 120 ft²

## CLIMATE RISK

|                   |                       |                   |                    |                      |
|-------------------|-----------------------|-------------------|--------------------|----------------------|
| <b>1</b><br>FLOOD | <b>16</b><br>WILDFIRE | <b>90</b><br>HEAT | <b>75</b><br>STORM | <b>34</b><br>DROUGHT |
|-------------------|-----------------------|-------------------|--------------------|----------------------|

Scores 0–100; higher = greater projected risk.

## TRANSACTION HISTORY

| DATE         | TYPE   | DEED       | PRICE     | \$/FT² | LOAN   |
|--------------|--------|------------|-----------|--------|--------|
| Mar 23, 2020 | Resale | Grant Deed | \$189,250 | \$81   |        |
| Sep 15, 2006 | Resale | Grant Deed | \$169,438 | \$73   | \$173K |

## ASSIGNED SCHOOLS

| SCHOOL                        | LEVEL      | GRADES | DISTANCE |
|-------------------------------|------------|--------|----------|
| Lake Murray Elementary School | Elementary | KG–4   | 0.4 mi   |
| Chapin Middle School          | Middle     | 7–8    | 2.2 mi   |
| Chapin High School            | High       | 9–12   | 3.8 mi   |

District: Lexington School District 5

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 29036

|                          |                            |                             |                                 |                         |                        |
|--------------------------|----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|
| <b>63</b><br>CRIME INDEX | <b>82</b><br>AIR POLLUTION | <b>27,104</b><br>POPULATION | <b>\$110K</b><br>MEDIAN IN-COME | <b>62°F</b><br>AVG TEMP | <b>64%</b><br>SUNSHINE |
|--------------------------|----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|