

Mobile Home

**RESIDENTIAL**

# 190 LOOKOUT DR

RUTLEDGE, TN 37861



**2**

BATHS

**1,404 ft<sup>2</sup>**

LIVING AREA

**0.51 ac**

LOT SIZE

**2021**

YEAR BUILT

**1**

STORIES

## TAX & ASSESSMENT

|                       |                     |
|-----------------------|---------------------|
| Property Tax          | <b>\$693 (2025)</b> |
| Assessed Value        | <b>\$29,475</b>     |
| Previous Assessed     | <b>\$29,350</b>     |
| Assessor Market Value | <b>\$117,900</b>    |

## PROPERTY FACTS

|               |                            |
|---------------|----------------------------|
| Property Type | <b>Mobile Home</b>         |
| Style         | <b>Mobile/Manufactured</b> |
| County        | <b>Grainger</b>            |

|             |                     |
|-------------|---------------------|
| Lot (acres) | 0.51                |
| Foundation  | Footing             |
| Roof        | Composition Shingle |
| Heating     | Yes                 |
| Cooling     | Package             |

Deck · 96 ft²

Porch · 24 ft²

## CLIMATE RISK

1

FLOOD

36

WILDFIRE

84

HEAT

88

STORM

32

DROUGHT

Scores 0–100; higher = greater projected risk.

## TRANSACTION HISTORY

| DATE         | TYPE   | DEED          | PRICE    | \$/FT² | LOAN   |
|--------------|--------|---------------|----------|--------|--------|
| Jan 29, 2021 | Resale | Warranty Deed | \$17,900 | \$13   | \$112K |

## ASSIGNED SCHOOLS

| SCHOOL                  | LEVEL      | GRADES | DISTANCE |
|-------------------------|------------|--------|----------|
| Joppa Elementary School | Elementary | PK–6   | 4.9 mi   |
| Grainger Academy        | High       | 9–12   | 6.9 mi   |
| Rutledge Middle School  | Middle     | 7–8    | 7.0 mi   |

District: Grainger County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 37861

|                           |                             |                            |                                    |                         |                        |
|---------------------------|-----------------------------|----------------------------|------------------------------------|-------------------------|------------------------|
| <b>120</b><br>CRIME INDEX | <b>114</b><br>AIR POLLUTION | <b>9,741</b><br>POPULATION | <b>\$51K</b><br>MEDIAN IN-<br>COME | <b>57°F</b><br>AVG TEMP | <b>56%</b><br>SUNSHINE |
|---------------------------|-----------------------------|----------------------------|------------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Owner occupied |
|-----------|----------------|