

Mobile Home **RESIDENTIAL**  
CA



**1.87 ac**  
LOT SIZE

VALUATION

Last Sale **\$958,000 · Sep 24, 2025**

TAX & ASSESSMENT

|                   |                       |
|-------------------|-----------------------|
| Property Tax      | <b>\$3,187 (2025)</b> |
| Assessed Value    | <b>\$245,000</b>      |
| Previous Assessed | <b>\$270,506</b>      |

PROPERTY FACTS

|               |                    |
|---------------|--------------------|
| Property Type | <b>Mobile Home</b> |
| Style         | <b>Mobile Home</b> |
| County        | <b>NEVADA</b>      |
| Pool          | <b>No</b>          |

## TRANSACTION HISTORY

| DATE         | TYPE   | DEED       | PRICE       | \$/FT <sup>2</sup> | LOAN   |
|--------------|--------|------------|-------------|--------------------|--------|
| Sep 17, 2025 | Resale | Grant Deed | \$958,000   |                    |        |
| Jun 30, 2025 | Resale | Grant Deed | \$1,339,500 |                    | \$1.3M |

## ASSIGNED SCHOOLS

| SCHOOL                       | LEVEL      | GRADES | DISTANCE |
|------------------------------|------------|--------|----------|
| Union Hill Middle School     | Middle     | 7–8    | 1.5 mi   |
| Union Hill Elementary School | Elementary | KG–6   | 1.5 mi   |
| Nevada Union High School     | High       | 9–12   | 2.7 mi   |

District: Nevada Joint Union High School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Absentee owner |
|-----------|----------------|