

Mobile Home **RESIDENTIAL**  
CA



**2,178 ft²**  
LOT SIZE

**2004**  
YEAR BUILT

**1**  
STORIES

VALUATION

Last Sale **\$899,500 · Jul 20, 2021**

TAX & ASSESSMENT

|                   |                       |
|-------------------|-----------------------|
| Property Tax      | <b>\$3,806 (2025)</b> |
| Assessed Value    | <b>\$353,642</b>      |
| Previous Assessed | <b>\$346,709</b>      |

PROPERTY FACTS

|               |                        |
|---------------|------------------------|
| Property Type | <b>Mobile Home</b>     |
| Style         | <b>Traditional/Old</b> |
| County        | <b>NEVADA</b>          |
| Lot (acres)   | <b>0.05</b>            |

Pool

**No**

## TRANSACTION HISTORY

| DATE         | TYPE   | DEED       | PRICE     | \$/FT <sup>2</sup> | LOAN   |
|--------------|--------|------------|-----------|--------------------|--------|
| Jun 22, 2021 | Resale | Grant Deed | \$899,500 |                    | \$675K |

## ASSIGNED SCHOOLS

| SCHOOL                      | LEVEL      | GRADES | DISTANCE |
|-----------------------------|------------|--------|----------|
| Nevada Union High School    | High       | 9–12   | 1.6 mi   |
| Bell Hill Academy           | Elementary | KG–4   | 1.9 mi   |
| Lyman Gilmore Middle School | Middle     | 5–8    | 2.1 mi   |

District: Grass Valley Elementary School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## OWNERSHIP

Occupancy

**Absentee owner**