

Single Family Residence

**RESIDENTIAL**

# 340 RANDY ST

ASHLAND, OR 97520

**\$588,833** TopHap Estimate · \$370 / ft<sup>2</sup> · confidence 94 · as of Jul 14, 2026



**3**

BEDS

**2**

BATHS

**1,592 ft<sup>2</sup>**

LIVING AREA

**0.11 ac**

LOT SIZE

**2024**

YEAR BUILT

**1**

STORIES

**2**

PARKING

## VALUATION

**\$589K**

\$551K low

\$626K high

Last Sale

**\$739,900 · Jun 27, 2025**

Est. Owner Equity

**\$588,833**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$6,651 (2025) |
| Assessed Value        | \$414,940      |
| Previous Assessed     | \$576,130      |
| Assessor Market Value | \$414,940      |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| County        | JACKSON                 |
| Lot (acres)   | 0.11                    |
| Garage        | Garage, Attached        |
| Pool          | No                      |

## TRANSACTION HISTORY

| DATE         | TYPE   | DEED          | PRICE     | \$/FT <sup>2</sup> | LOAN |
|--------------|--------|---------------|-----------|--------------------|------|
| May 21, 2025 | Resale | Warranty Deed | \$739,900 | \$465              |      |

## ASSIGNED SCHOOLS

| SCHOOL                   | LEVEL      | GRADES | DISTANCE |
|--------------------------|------------|--------|----------|
| Helman Elementary School | Elementary | KG–5   | 0.3 mi   |
| Ashland High School      | High       | 9–12   | 1.6 mi   |
| Ashland Middle School    | Middle     | 6–8    | 1.9 mi   |

District: Ashland School District 5

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

**NEIGHBORHOOD · ZIP 97520**

|                           |                             |                             |                                    |                         |                        |
|---------------------------|-----------------------------|-----------------------------|------------------------------------|-------------------------|------------------------|
| <b>130</b><br>CRIME INDEX | <b>120</b><br>AIR POLLUTION | <b>27,172</b><br>POPULATION | <b>\$68K</b><br>MEDIAN IN-<br>COME | <b>45°F</b><br>AVG TEMP | <b>48%</b><br>SUNSHINE |
|---------------------------|-----------------------------|-----------------------------|------------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

**OWNERSHIP**

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|