

Condominium

**RESIDENTIAL**

# 3453 ROUTER CMN

FREMONT, CA 94538

**\$1,349,449** TopHap Estimate · \$714 / ft<sup>2</sup> · confidence 95 · as of Jul 14, 2026



**3**

BEDS

**3.5**

BATHS

**1,891 ft<sup>2</sup>**

LIVING AREA

**2022**

YEAR BUILT

**3**

STORIES

**6**

ROOMS

**2**

PARKING

## VALUATION

**\$1.3M**

\$1.3M low

\$1.4M high

Last Sale

**\$1,443,000 · Sep 12, 2022**

Est. Owner Equity

**\$590,649**

Loan-to-Value

**61%**

## TAX & ASSESSMENT

|                       |                 |
|-----------------------|-----------------|
| Property Tax          | \$16,692 (2025) |
| Assessed Value        | \$1,348,000     |
| Previous Assessed     | \$1,363,000     |
| Assessor Market Value | \$1,352,070     |

## PROPERTY FACTS

|               |                    |
|---------------|--------------------|
| Property Type | Condominium        |
| Style         | Condo/Apartment    |
| County        | ALAMEDA            |
| Construction  | Wood (Unspecified) |
| Pool          | No                 |

## TRANSACTION HISTORY

| DATE         | TYPE   | DEED       | PRICE       | \$/FT <sup>2</sup> | LOAN   |
|--------------|--------|------------|-------------|--------------------|--------|
| Jun 21, 2022 | Resale | Grant Deed | \$1,443,000 | \$763              | \$759K |

## ASSIGNED SCHOOLS

| SCHOOL                            | LEVEL      | GRADES | DISTANCE |
|-----------------------------------|------------|--------|----------|
| Lila Bringhurst Elementary School | Elementary | KG–5   | 0.7 mi   |
| Kennedy High School               | High       | 9–12   | 2.7 mi   |
| G. M. Walters Middle School       | Middle     | 6–8    | 3.1 mi   |

District: Fremont Unified School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 94538

|                   |                     |                      |                          |                  |                 |
|-------------------|---------------------|----------------------|--------------------------|------------------|-----------------|
| 65<br>CRIME INDEX | 87<br>AIR POLLUTION | 67,745<br>POPULATION | \$137K<br>MEDIAN IN-COME | 59°F<br>AVG TEMP | 78%<br>SUNSHINE |
|-------------------|---------------------|----------------------|--------------------------|------------------|-----------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Owner occupied |
|-----------|----------------|