

Condominium

**RESIDENTIAL**

# 3428 ROUTER CMN

FREMONT, CA 94538

**\$1,491,514** TopHap Estimate · \$692 / ft<sup>2</sup> · confidence 94 · as of Jul 14, 2026



**4**

BEDS

**3.5**

BATHS

**2,156 ft<sup>2</sup>**

LIVING AREA

**2022**

YEAR BUILT

**3**

STORIES

**7**

ROOMS

**2**

PARKING

## VALUATION

**\$1.5M**

\$1.4M low

\$1.6M high

Last Sale

**\$1,304,000 · Mar 18, 2022**

Est. Owner Equity

**\$1,491,514**

## TAX & ASSESSMENT

|                   |                 |
|-------------------|-----------------|
| Property Tax      | \$16,930 (2025) |
| Assessed Value    | \$1,410,933     |
| Previous Assessed | \$1,383,274     |

## PROPERTY FACTS

|               |                    |
|---------------|--------------------|
| Property Type | Condominium        |
| Style         | Condo/Apartment    |
| County        | ALAMEDA            |
| Construction  | Wood (Unspecified) |
| Pool          | No                 |

## TRANSACTION HISTORY

| DATE        | TYPE   | DEED       | PRICE       | \$/FT <sup>2</sup> | LOAN |
|-------------|--------|------------|-------------|--------------------|------|
| Mar 3, 2022 | Resale | Grant Deed | \$1,304,000 | \$605              | \$1M |

## ASSIGNED SCHOOLS

| SCHOOL                          | LEVEL      | GRADES | DISTANCE |
|---------------------------------|------------|--------|----------|
| Lila Bringham Elementary School | Elementary | KG–5   | 0.7 mi   |
| Kennedy High School             | High       | 9–12   | 2.8 mi   |
| G. M. Walters Middle School     | Middle     | 6–8    | 3.1 mi   |

District: Fremont Unified School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

**NEIGHBORHOOD · ZIP 94538**

|                          |                            |                             |                                 |                         |                        |
|--------------------------|----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|
| <b>65</b><br>CRIME INDEX | <b>87</b><br>AIR POLLUTION | <b>67,745</b><br>POPULATION | <b>\$137K</b><br>MEDIAN IN-COME | <b>59°F</b><br>AVG TEMP | <b>78%</b><br>SUNSHINE |
|--------------------------|----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

**OWNERSHIP**

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|