

Single Family Residence **RESIDENTIAL**

## 239 RUSHTON DR

CHAPIN, SC 29036

**\$359,320** TopHap Estimate · \$134 / ft<sup>2</sup> · confidence 96 · as of Jul 14, 2026



**4**

BEDS

**2.5**

BATHS

**2,672 ft<sup>2</sup>**

LIVING AREA

**0.23 ac**

LOT SIZE

**2022**

YEAR BUILT

**2**

STORIES

### VALUATION

**\$359K**

**\$343K low**

**\$375K high**

Last Sale

**\$344,490 · Sep 23, 2022**

Est. Owner Equity

**\$194,830**

Loan-to-Value

**41%**

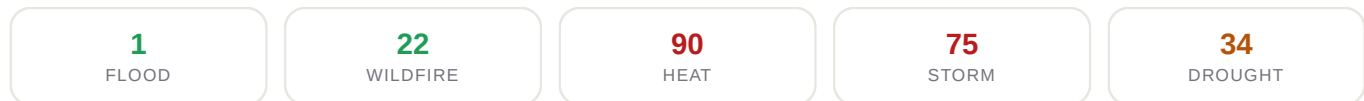
## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$1,990 (2025) |
| Assessed Value        | \$13,780       |
| Previous Assessed     | \$13,780       |
| Assessor Market Value | \$344,490      |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| County        | LEXINGTON               |
| Lot (acres)   | 0.23                    |
| Heating       | Central                 |
| Cooling       | Central                 |
| Pool          | No                      |

## CLIMATE RISK



Scores 0–100; higher = greater projected risk.

## TRANSACTION HISTORY

| DATE         | TYPE   | DEED                  | PRICE     | \$/FT² | LOAN   |
|--------------|--------|-----------------------|-----------|--------|--------|
| Sep 22, 2022 | Resale | Special Warranty Deed | \$344,490 | \$129  | \$164K |

## ASSIGNED SCHOOLS

| SCHOOL                   | LEVEL      | GRADES | DISTANCE |
|--------------------------|------------|--------|----------|
| Chapin Elementary School | Elementary | EE–4   | 2.5 mi   |
| Chapin Middle School     | Middle     | 7–8    | 3.3 mi   |
| Chapin High School       | High       | 9–12   | 3.5 mi   |

District: Lexington School District 5

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 29036

|                          |                            |                             |                                 |                         |                        |
|--------------------------|----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|
| <b>63</b><br>CRIME INDEX | <b>82</b><br>AIR POLLUTION | <b>27,104</b><br>POPULATION | <b>\$110K</b><br>MEDIAN IN-COME | <b>62°F</b><br>AVG TEMP | <b>64%</b><br>SUNSHINE |
|--------------------------|----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|