

Single Family Residence **RESIDENTIAL**

# 213 RIVER RIDGE DR

BOARDMAN, OR 97818

**\$329,999** TopHap Estimate · confidence 95 · as of Jul 14, 2026



**3**

BEDS

**2**

BATHS

**0.18 ac**

LOT SIZE

**2023**

YEAR BUILT

**9**

ROOMS

## VALUATION

**\$330K**

\$313K low

\$347K high

Last Sale

**\$324,999 · May 22, 2026**

Est. Owner Equity

**\$21,250**

Loan-to-Value

**94%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$3,820 (2025) |
| Assessed Value        | \$175,080      |
| Previous Assessed     | \$169,990      |
| Assessor Market Value | \$341,880      |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| County        | MORROW                  |
| Lot (acres)   | 0.18                    |
| Pool          | No                      |

## TRANSACTION HISTORY

| DATE         | TYPE   | DEED          | PRICE     | \$/FT <sup>2</sup> | LOAN   |
|--------------|--------|---------------|-----------|--------------------|--------|
| May 15, 2026 | Resale | Warranty Deed | \$324,999 |                    | \$309K |
| Aug 8, 2023  | Resale | Warranty Deed | \$319,460 |                    | \$306K |

## ASSIGNED SCHOOLS

| SCHOOL                              | LEVEL      | GRADES | DISTANCE |
|-------------------------------------|------------|--------|----------|
| Sam Boardman Elementary School      | Elementary | KG–6   | 0.4 mi   |
| Riverside Junior/Senior High School | Middle     | 7–12   | 1.5 mi   |

District: Morrow School District 1

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

**NEIGHBORHOOD · ZIP 97818**

|                          |                             |                            |                                    |                         |                        |
|--------------------------|-----------------------------|----------------------------|------------------------------------|-------------------------|------------------------|
| <b>87</b><br>CRIME INDEX | <b>118</b><br>AIR POLLUTION | <b>4,234</b><br>POPULATION | <b>\$55K</b><br>MEDIAN IN-<br>COME | <b>53°F</b><br>AVG TEMP | <b>48%</b><br>SUNSHINE |
|--------------------------|-----------------------------|----------------------------|------------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

**OWNERSHIP**

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|