

Duplex (2 Units, Any Combination)

**RESIDENTIAL**

## 226 RUTLEDGE AVE

CHARLESTON, SC 29403



**6**

BEDS

**4**

BATHS

**3,156 ft<sup>2</sup>**

LIVING AREA

**0.1 ac**

LOT SIZE

**1890**

YEAR BUILT

**2**

STORIES

### VALUATION

Last Sale

**\$997,000 · Oct 20, 2021**

### TAX & ASSESSMENT

|                       |                        |
|-----------------------|------------------------|
| Property Tax          | <b>\$11,153 (2024)</b> |
| Assessed Value        | <b>\$49,850</b>        |
| Previous Assessed     | <b>\$49,850</b>        |
| Assessor Market Value | <b>\$997,000</b>       |

## PROPERTY FACTS

|               |                                   |
|---------------|-----------------------------------|
| Property Type | Duplex (2 Units, Any Combination) |
| County        | Charleston                        |
| Lot (acres)   | 0.10                              |
| Foundation    | Mat/Raft Foundation (Slab)        |
| Heating       | Floor/Wall Furnace                |
| Cooling       | None                              |
| Fireplace     | Yes                               |
| Pool          | No                                |

Porch · 498 ft²

## TRANSACTION HISTORY

| DATE         | TYPE              | DEED                | PRICE     | \$/FT² | LOAN   |
|--------------|-------------------|---------------------|-----------|--------|--------|
| Sep 30, 2021 | Resale            | Deed                | \$997,000 | \$316  |        |
| Dec 20, 2019 | Resale            | Grant Deed          | \$620,000 | \$196  |        |
| Mar 15, 2018 | Quitclaim         | Quit Claim Transfer |           |        |        |
| Jan 22, 2016 | Resale            | Grant Deed          | \$500,000 | \$158  | \$400K |
| Apr 24, 2013 | Quitclaim         | Quit Claim Transfer |           |        |        |
| Apr 24, 2013 | Quitclaim         | Quit Claim Transfer |           |        |        |
| Dec 9, 2011  | Resale            | Grant Deed          | \$262,000 | \$83   | \$350K |
| Nov 17, 2011 | Resale            | Trustees Deed       | \$257,000 | \$81   |        |
| Oct 10, 2007 | Resale            | Grant Deed          | \$393,000 | \$125  | \$417K |
| Jul 18, 2005 | Resale            | Warranty Deed       | \$452,000 | \$143  | \$362K |
| Jul 21, 2005 | Recorded document | Warranty Deed       |           |        |        |
| Nov 17, 2003 | Non-arms-length   | Grant Deed          | \$462,000 | \$146  |        |
| Sep 26, 2002 | Resale            | Grant Deed          | \$375,000 | \$119  |        |
| Jul 11, 2000 | Non-arms-length   | Grant Deed          | \$150,000 | \$48   |        |
| Aug 31, 1999 | Recorded document | Mortgage            |           |        |        |

## ASSIGNED SCHOOLS

| SCHOOL                            | LEVEL      | GRADES | DISTANCE |
|-----------------------------------|------------|--------|----------|
| Julian Mitchell Elementary School | Elementary | PK–5   | 0.3 mi   |
| Simmons-Pinckney Middle School    | Middle     | 6–8    | 0.4 mi   |
| Burke High School                 | High       | 9–12   | 0.4 mi   |

District: Charleston County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

### NEIGHBORHOOD · ZIP 29403

|                           |                            |                             |                                |                         |                        |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>136</b><br>CRIME INDEX | <b>84</b><br>AIR POLLUTION | <b>22,498</b><br>POPULATION | <b>\$70K</b><br>MEDIAN IN-COME | <b>66°F</b><br>AVG TEMP | <b>63%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

### OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|