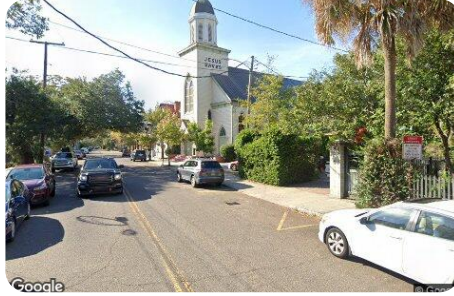


Single Family Residence **RESIDENTIAL**

# 18 RADCLIFFE ST

CHARLESTON, SC 29403

**\$2,403,100** TopHap Estimate · \$564 / ft<sup>2</sup> · confidence 87 · as of Jul 14, 2026



**2**

BEDS

**3**

BATHS

**4,262 ft<sup>2</sup>**

LIVING AREA

**0.13 ac**

LOT SIZE

**1830**

YEAR BUILT

**2**

STORIES

## VALUATION

**\$2.4M**

\$2.1M low

\$2.7M high

Last Sale

**\$595,000 · Feb 4, 2003**

Est. Owner Equity

**\$1,478,100**

Loan-to-Value

**33%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$4,629 (2024) |
| Assessed Value        | \$35,810       |
| Previous Assessed     | \$35,810       |
| Assessor Market Value | \$1,144,182    |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| County        | Charleston              |
| Lot (acres)   | 0.13                    |
| Heating       | Forced Air              |
| Cooling       | Central                 |
| Fireplace     | Yes                     |
| Pool          | No                      |

Porch · 1,020 ft²

## TRANSACTION HISTORY

| DATE        | TYPE   | DEED       | PRICE     | \$/FT² | LOAN |
|-------------|--------|------------|-----------|--------|------|
| Feb 3, 2003 | Resale | Grant Deed | \$595,000 | \$140  |      |
| Apr 6, 2001 | Resale | Grant Deed | \$515,000 | \$121  |      |

## ASSIGNED SCHOOLS

| SCHOOL                             | LEVEL      | GRADES | DISTANCE |
|------------------------------------|------------|--------|----------|
| Memminger School Of Global Studies | Elementary | PK–5   | 0.6 mi   |
| Simmons-Pinckney Middle School     | Middle     | 6–8    | 0.8 mi   |
| Burke High School                  | High       | 9–12   | 0.9 mi   |

District: Charleston County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

NEIGHBORHOOD · ZIP 29403

|                                       |                                        |                                         |                                            |                                     |                                    |
|---------------------------------------|----------------------------------------|-----------------------------------------|--------------------------------------------|-------------------------------------|------------------------------------|
| <div>136</div> <div>CRIME INDEX</div> | <div>84</div> <div>AIR POLLUTION</div> | <div>22,498</div> <div>POPULATION</div> | <div>\$70K</div> <div>MEDIAN IN-COME</div> | <div>66°F</div> <div>AVG TEMP</div> | <div>63%</div> <div>SUNSHINE</div> |
|---------------------------------------|----------------------------------------|-----------------------------------------|--------------------------------------------|-------------------------------------|------------------------------------|

Index values: 100 = US average; lower is better.

OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Owner occupied |
|-----------|----------------|