

Mobile Home **RESIDENTIAL**  
TX



|                           |                     |                                 |                            |
|---------------------------|---------------------|---------------------------------|----------------------------|
| <b>3</b><br>BEDS          | <b>2</b><br>BATHS   | <b>1,298 ft²</b><br>LIVING AREA | <b>0.57 ac</b><br>LOT SIZE |
| <b>1980</b><br>YEAR BUILT | <b>1</b><br>STORIES | <b>2</b><br>PARKING             |                            |

TAX & ASSESSMENT

|                       |                       |
|-----------------------|-----------------------|
| Property Tax          | <b>\$1,415 (2024)</b> |
| Assessed Value        | <b>\$71,633</b>       |
| Previous Assessed     | <b>\$101,106</b>      |
| Assessor Market Value | <b>\$71,633</b>       |

PROPERTY FACTS

|               |                            |
|---------------|----------------------------|
| Property Type | <b>Mobile Home</b>         |
| County        | <b>Guadalupe</b>           |
| Lot (acres)   | <b>0.57</b>                |
| Foundation    | <b>Block (Unspecified)</b> |

|           |                              |
|-----------|------------------------------|
| Roof      | <b>Metal</b>                 |
| Heating   | <b>Central</b>               |
| Cooling   | <b>Central</b>               |
| Fireplace | <b>Yes</b>                   |
| Garage    | <b>Carport (Unspecified)</b> |
| Pool      | <b>No</b>                    |

Deck · 256 ft²

## TRANSACTION HISTORY

| DATE                | TYPE              | DEED         | PRICE | \$/FT² | LOAN  |
|---------------------|-------------------|--------------|-------|--------|-------|
| <b>Oct 15, 2010</b> | Recorded document | Grant Deed   |       |        |       |
| <b>Aug 13, 2010</b> | Financing         | Venders Lien |       |        | \$20K |

## ASSIGNED SCHOOLS

| SCHOOL                                  | LEVEL      | GRADES | DISTANCE |
|-----------------------------------------|------------|--------|----------|
| <b>McQueeney Elementary School</b>      | Elementary | KG–5   | 2.5 mi   |
| <b>A.J. Briesemeister Middle School</b> | Middle     | 6–8    | 5.3 mi   |
| <b>Seguin High School</b>               | High       | 9–12   | 7.2 mi   |

District: Seguin Independent School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Absentee owner</b> |
|-----------|-----------------------|