

Single Family Residence **RESIDENTIAL**

# 1133 RUSHTON ST

OGDEN, UT 84401

**\$371,103** TopHap Estimate · \$378 / ft<sup>2</sup> · confidence 96 · as of Jul 14, 2026



**3**

BEDS

**1.5**

BATHS

**981 ft<sup>2</sup>**

LIVING AREA

**0.22 ac**

LOT SIZE

**1949**

YEAR BUILT

**1**

STORIES

**6**

ROOMS

**2**

PARKING

## VALUATION

**\$371K**

\$355K low

\$387K high

Last Sale

**\$357,508 · Apr 21, 2023**

Est. Owner Equity

**\$17,134**

Loan-to-Value

**93%**

## TAX & ASSESSMENT

|                       |                       |
|-----------------------|-----------------------|
| Property Tax          | <b>\$2,676 (2025)</b> |
| Assessed Value        | <b>\$354,411</b>      |
| Previous Assessed     | <b>\$336,915</b>      |
| Assessor Market Value | <b>\$354,411</b>      |

## PROPERTY FACTS

|               |                                |
|---------------|--------------------------------|
| Property Type | <b>Single Family Residence</b> |
| County        | <b>WEBER</b>                   |
| Lot (acres)   | <b>0.22</b>                    |
| Construction  | <b>Frame (Unspecified)</b>     |
| Roof          | <b>Composition Shingle</b>     |
| Heating       | <b>Yes</b>                     |
| Cooling       | <b>Yes</b>                     |
| Garage        | <b>Garage, Detached</b>        |
| Pool          | <b>No</b>                      |

## TRANSACTION HISTORY

| DATE                | TYPE              | DEED                               | PRICE | \$/FT <sup>2</sup> | LOAN   |
|---------------------|-------------------|------------------------------------|-------|--------------------|--------|
| <b>Apr 20, 2023</b> | Financing         | Intrafamily Transfer               |       |                    | \$354K |
| <b>Apr 20, 2023</b> | Financing         | Warranty Deed                      |       |                    |        |
| <b>Mar 6, 2023</b>  | Financing         | Affidavit Of Death Of Joint Tenant |       |                    |        |
| <b>Mar 6, 2023</b>  | Quitclaim         | Quit Claim Transfer                |       |                    |        |
| <b>Apr 19, 2022</b> | Financing         | Intrafamily Transfer               |       |                    |        |
| <b>Sep 15, 2010</b> | Recorded document | Warranty Deed                      |       |                    |        |
| <b>Jan 12, 2009</b> | Recorded document | Warranty Deed                      |       |                    |        |
| <b>Apr 21, 2003</b> | Financing         | Grant Deed                         |       |                    | \$94K  |
| <b>Mar 30, 2001</b> | Financing         | Grant Deed                         |       |                    | \$57K  |

## ASSIGNED SCHOOLS

| SCHOOL                               | LEVEL      | GRADES | DISTANCE |
|--------------------------------------|------------|--------|----------|
| <b>New Bridge School</b>             | Elementary | KG–6   | 0.7 mi   |
| <b>Mound Fort Junior High School</b> | Middle     | 7–9    | 1.0 mi   |
| <b>Ogden High School</b>             | High       | 10–12  | 1.2 mi   |

District: Ogden School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 84401

|                           |                             |                             |                                |                         |                        |
|---------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>113</b><br>CRIME INDEX | <b>107</b><br>AIR POLLUTION | <b>44,893</b><br>POPULATION | <b>\$75K</b><br>MEDIAN IN-COME | <b>48°F</b><br>AVG TEMP | <b>66%</b><br>SUNSHINE |
|---------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|