

Single Family Residence **RESIDENTIAL**

# 2835 CLEVELAND AVE

RACINE, WI 53405

**\$172,610** TopHap Estimate · \$164 / ft<sup>2</sup> · confidence 96 · as of Jul 14, 2026



**1**

BATHS

**1,051 ft<sup>2</sup>**  
LIVING AREA

**0.17 ac**  
LOT SIZE

**1955**  
YEAR BUILT

**1**

STORIES

## VALUATION

**\$173K**

\$167K low

\$179K high

Last Sale

**\$165,900 · Dec 26, 2025**

Est. Owner Equity

**\$22,710**

Loan-to-Value

**87%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$4,817 (2024) |
| Assessed Value        | \$186,700      |
| Previous Assessed     | \$186,700      |
| Assessor Market Value | \$207,889      |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| Style         | Ranch                   |
| County        | Racine                  |
| Lot (acres)   | 0.17                    |
| Heating       | Forced Air              |
| Cooling       | Central                 |
| Pool          | No                      |

## CLIMATE RISK

|             |               |            |             |               |
|-------------|---------------|------------|-------------|---------------|
| 47<br>FLOOD | 1<br>WILDFIRE | 47<br>HEAT | 65<br>STORM | 33<br>DROUGHT |
|-------------|---------------|------------|-------------|---------------|

Scores 0–100; higher = greater projected risk. FEMA flood zone: minimal.

## TRANSACTION HISTORY

| DATE         | TYPE             | DEED                         | PRICE     | \$/FT² | LOAN   |
|--------------|------------------|------------------------------|-----------|--------|--------|
| Dec 23, 2025 | Resale           | Personal Representative Deed | \$165,900 | \$158  | \$150K |
| Mar 23, 2011 | Financing        | Grant Deed                   |           |        | \$46K  |
| Dec 8, 2010  | Resale           | Warranty Deed                | \$124,700 | \$119  |        |
| Sep 16, 2010 | Foreclosure sale | Trustees Deed                |           |        |        |

## ASSIGNED SCHOOLS

| SCHOOL                         | LEVEL      | GRADES | DISTANCE |
|--------------------------------|------------|--------|----------|
| S.C. Johnson Elementary School | Elementary | KG–5   | 0.5 mi   |
| Mitchell School                | Middle     | KG–8   | 0.6 mi   |
| Park High School               | High       | 9–12   | 1.6 mi   |

District: Racine School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

NEIGHBORHOOD · ZIP 53405

|                                      |                                        |                                         |                                            |                                     |                                    |
|--------------------------------------|----------------------------------------|-----------------------------------------|--------------------------------------------|-------------------------------------|------------------------------------|
| <div>98</div> <div>CRIME INDEX</div> | <div>85</div> <div>AIR POLLUTION</div> | <div>25,331</div> <div>POPULATION</div> | <div>\$66K</div> <div>MEDIAN IN-COME</div> | <div>48°F</div> <div>AVG TEMP</div> | <div>54%</div> <div>SUNSHINE</div> |
|--------------------------------------|----------------------------------------|-----------------------------------------|--------------------------------------------|-------------------------------------|------------------------------------|

Index values: 100 = US average; lower is better.

OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Owner occupied |
|-----------|----------------|