

Single Family Residence

**RESIDENTIAL**

# 336 SAINT ROSE DR

GODFREY, IL 62035

**\$181,844** TopHap Estimate · \$198 / ft<sup>2</sup> · confidence 91 · as of Jul 14, 2026



**3**

BEDS

**2**

BATHS

**920 ft<sup>2</sup>**

LIVING AREA

**0.2 ac**

LOT SIZE

**1993**

YEAR BUILT

**2**

STORIES

**5**

ROOMS

## VALUATION

**\$182K**

\$166K low

\$198K high

Last Sale

**\$138,000 · Feb 26, 2021**

Est. Owner Equity

**\$38,198**

Loan-to-Value

**72%**

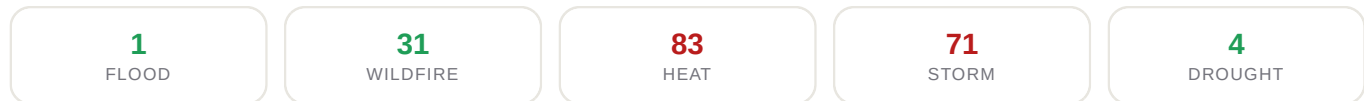
## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$3,610 (2025) |
| Assessed Value        | \$60,010       |
| Previous Assessed     | \$56,100       |
| Assessor Market Value | \$180,030      |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| Style         | Bi-Level                |
| County        | MADISON                 |
| Lot (acres)   | 0.20                    |
| Construction  | Frame (Unspecified)     |
| Heating       | Yes                     |
| Cooling       | Central                 |
| Garage        | Garage, Attached        |
| Pool          | No                      |

## CLIMATE RISK



Scores 0–100; higher = greater projected risk.

## TRANSACTION HISTORY

| DATE         | TYPE      | DEED                 | PRICE     | \$/FT <sup>2</sup> | LOAN   |
|--------------|-----------|----------------------|-----------|--------------------|--------|
| Feb 12, 2021 | Resale    | Warranty Deed        | \$138,000 | \$150              | \$134K |
| Oct 17, 2005 | Financing | Intrafamily Transfer |           |                    | \$111K |
| Oct 6, 2003  | Resale    | Grant Deed           | \$116,000 | \$126              | \$110K |

## ASSIGNED SCHOOLS

| SCHOOL                          | LEVEL      | GRADES | DISTANCE |
|---------------------------------|------------|--------|----------|
| Lewis & Clark Elementary School | Elementary | KG–1   | 1.0 mi   |
| Alton High School               | High       | 9–12   | 1.5 mi   |
| Alton Middle School             | Middle     | 6–8    | 3.5 mi   |

District: Alton Community Unit School District 11

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 62035

|                          |                            |                             |                                |                         |                        |
|--------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>72</b><br>CRIME INDEX | <b>84</b><br>AIR POLLUTION | <b>16,450</b><br>POPULATION | <b>\$84K</b><br>MEDIAN IN-COME | <b>55°F</b><br>AVG TEMP | <b>59%</b><br>SUNSHINE |
|--------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|