

Single Family Residence **RESIDENTIAL**

# 371 RIVERSIDE AVE

FREMONT, CA 94536

**\$1,317,191** TopHap Estimate · \$892 / ft<sup>2</sup> · confidence 95 · as of Jul 14, 2026



**3**

BEDS

**2.5**

BATHS

**1,476 ft<sup>2</sup>**

LIVING AREA

**0.11 ac**

LOT SIZE

**1937**

YEAR BUILT

**1**

STORIES

**9**

ROOMS

**2**

PARKING

## VALUATION

**\$1.3M**

\$1.2M low

\$1.4M high

Last Sale

**\$702,000 · Apr 14, 2015**

Est. Owner Equity

**\$408,191**

Loan-to-Value

**68%**

## TAX & ASSESSMENT

|                       |                        |
|-----------------------|------------------------|
| Property Tax          | <b>\$10,598 (2025)</b> |
| Assessed Value        | <b>\$853,538</b>       |
| Previous Assessed     | <b>\$836,670</b>       |
| Assessor Market Value | <b>\$1,056,960</b>     |

## PROPERTY FACTS

|               |                                |
|---------------|--------------------------------|
| Property Type | <b>Single Family Residence</b> |
| County        | <b>ALAMEDA</b>                 |
| Lot (acres)   | <b>0.11</b>                    |
| Construction  | <b>Wood (Unspecified)</b>      |
| Pool          | <b>No</b>                      |

## TRANSACTION HISTORY

| DATE                | TYPE              | DEED                 | PRICE     | \$/FT <sup>2</sup> | LOAN   |
|---------------------|-------------------|----------------------|-----------|--------------------|--------|
| <b>Mar 16, 2018</b> | Financing         | Intrafamily Transfer |           |                    | \$530K |
| <b>Apr 3, 2015</b>  | Resale            | Grant Deed           | \$702,000 | \$476              | \$562K |
| <b>May 12, 2014</b> | Quitclaim         | Quit Claim Transfer  |           |                    |        |
| <b>May 12, 2014</b> | Financing         | Intrafamily Transfer |           |                    | \$417K |
| <b>Jan 24, 2013</b> | Quitclaim         | Quit Claim Transfer  |           |                    |        |
| <b>Jan 24, 2013</b> | Quitclaim         | Quit Claim Transfer  |           |                    | \$220K |
| <b>Aug 24, 2012</b> | Quitclaim         | Quit Claim Transfer  |           |                    |        |
| <b>Apr 29, 2008</b> | Financing         | Grant Deed           |           |                    | \$264K |
| <b>Mar 17, 2008</b> | Non-arms-length   | Trustees Deed        | \$406,481 | \$275              |        |
| <b>Jan 23, 2007</b> | Foreclosure sale  | Trustees Deed        | \$85,000  | \$58               |        |
| <b>May 12, 2000</b> | Resale            | Grant Deed           | \$368,000 | \$249              | \$285K |
| <b>Apr 2, 1999</b>  | Recorded document | Grant Deed           |           |                    |        |
| <b>Apr 1, 1999</b>  | Quitclaim         | Quit Claim Transfer  |           |                    | \$245K |
| <b>Jun 4, 1998</b>  | Recorded document | Grant Deed           |           |                    |        |
| <b>Jun 3, 1998</b>  | Quitclaim         | Quit Claim Transfer  |           |                    | \$225K |
| <b>Apr 23, 1996</b> | Resale            | Grant Deed           | \$133,500 | \$90               | \$133K |
| <b>Nov 15, 1994</b> | Quitclaim         | Quit Claim Transfer  |           |                    | \$104K |
| <b>Mar 30, 1994</b> | Quitclaim         | Quit Claim Transfer  |           |                    |        |

## ASSIGNED SCHOOLS

| SCHOOL                    | LEVEL      | GRADES | DISTANCE |
|---------------------------|------------|--------|----------|
| Niles Elementary School   | Elementary | KG–5   | 0.5 mi   |
| Washington High School    | High       | 9–12   | 1.7 mi   |
| Centerville Middle School | Middle     | 6–8    | 1.8 mi   |

District: Fremont Unified School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 94536

|                          |                            |                             |                                 |                         |                        |
|--------------------------|----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|
| <b>62</b><br>CRIME INDEX | <b>92</b><br>AIR POLLUTION | <b>70,570</b><br>POPULATION | <b>\$140K</b><br>MEDIAN IN-COME | <b>59°F</b><br>AVG TEMP | <b>78%</b><br>SUNSHINE |
|--------------------------|----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Owner occupied |
|-----------|----------------|