

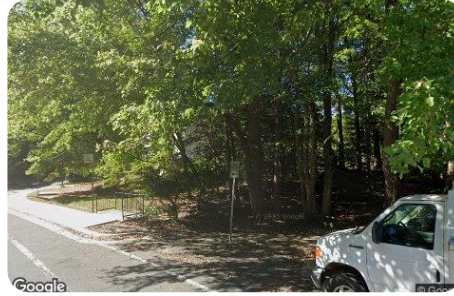
Condominium

**RESIDENTIAL**

# 2247 CASTLE ROCK SQ APT 2B

RESTON, VA 20191

**\$273,621** TopHap Estimate · \$306 / ft<sup>2</sup> · confidence 93 · as of Jun 23, 2026



**2**

BEDS

**2**

BATHS

**894 ft<sup>2</sup>**

LIVING AREA

**1974**

YEAR BUILT

**1**

STORIES

**5**

ROOMS

## VALUATION

**\$274K**

\$254K low

\$293K high

Last Sale

**\$224,000 · Dec 28, 2021**

Est. Owner Equity

**\$46,261**

Loan-to-Value

**83%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$2,978 (2025) |
| Assessed Value        | \$247,580      |
| Previous Assessed     | \$247,580      |
| Assessor Market Value | \$247,580      |

## PROPERTY FACTS

|               |                     |
|---------------|---------------------|
| Property Type | Condominium         |
| County        | Fairfax             |
| Roof          | Composition Shingle |
| Heating       | Forced Air          |
| Cooling       | Yes                 |

Deck · 80 ft²

## TRANSACTION HISTORY

| DATE         | TYPE              | DEED                 | PRICE     | \$/FT² | LOAN   |
|--------------|-------------------|----------------------|-----------|--------|--------|
| Dec 21, 2021 | Resale            | Deed                 | \$224,000 | \$251  | \$217K |
| Feb 1, 2010  | Non-arms-length   | Re-Recorded Document | \$124,900 | \$140  |        |
| Feb 1, 2010  | Resale            | Grant Deed           | \$124,900 | \$140  |        |
| Oct 21, 2004 | Recorded document | Grant Deed           |           |        |        |

## ASSIGNED SCHOOLS

| SCHOOL                     | LEVEL      | GRADES | DISTANCE |
|----------------------------|------------|--------|----------|
| Terraset Elementary School | Elementary | PK–6   | 0.3 mi   |
| South Lakes High School    | High       | 9–12   | 0.4 mi   |
| Hughes Middle School       | Middle     | 7–8    | 0.5 mi   |

District: Fairfax County Public Schools

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

### NEIGHBORHOOD · ZIP 20191

|                          |                            |                             |                                 |                         |                        |
|--------------------------|----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|
| <b>97</b><br>CRIME INDEX | <b>82</b><br>AIR POLLUTION | <b>30,650</b><br>POPULATION | <b>\$139K</b><br>MEDIAN IN-COME | <b>55°F</b><br>AVG TEMP | <b>63%</b><br>SUNSHINE |
|--------------------------|----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

### OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|