

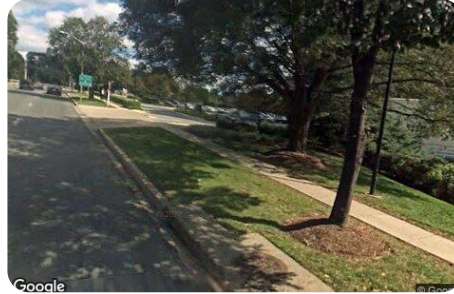
Condominium

**RESIDENTIAL**

# 10500 ROCKVILLE PIKE

ROCKVILLE, MD 20852

**\$168,571** TopHap Estimate · \$368 / ft<sup>2</sup> · confidence 93 · as of Jul 14, 2026



**1**

BATHS

**458 ft<sup>2</sup>**

LIVING AREA

**433 ft<sup>2</sup>**

LOT SIZE

**1965**

YEAR BUILT

## VALUATION

**\$169K**

**\$157K low**

**\$180K high**

Last Sale

**\$170,500 · Jul 30, 2014**

Est. Owner Equity

**\$168,571**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$1,292 (2025) |
| Assessed Value        | \$167,667      |
| Previous Assessed     | \$164,333      |
| Assessor Market Value | \$171,000      |

## PROPERTY FACTS

|               |                 |
|---------------|-----------------|
| Property Type | Condominium     |
| Style         | Condo/Apartment |
| County        | MONTGOMERY      |
| Lot (acres)   | 0.01            |
| Heating       | Yes             |
| Cooling       | Yes             |
| Pool          | No              |

## CLIMATE RISK

|             |                |            |             |               |
|-------------|----------------|------------|-------------|---------------|
| 78<br>FLOOD | 13<br>WILDFIRE | 79<br>HEAT | 84<br>STORM | 29<br>DROUGHT |
|-------------|----------------|------------|-------------|---------------|

Scores 0–100; higher = greater projected risk.

## TRANSACTION HISTORY

| DATE         | TYPE   | DEED       | PRICE     | \$/FT² | LOAN   |
|--------------|--------|------------|-----------|--------|--------|
| Jul 18, 2014 | Resale | Grant Deed | \$170,500 | \$372  |        |
| Nov 1, 2002  | Resale | Grant Deed | \$129,900 | \$284  | \$117K |

## ASSIGNED SCHOOLS

| SCHOOL                       | LEVEL      | GRADES | DISTANCE |
|------------------------------|------------|--------|----------|
| Walter Johnson High School   | High       | 9–12   | 1.3 mi   |
| Ashburton Elementary School  | Elementary | KG–5   | 1.3 mi   |
| North Bethesda Middle School | Middle     | 6–8    | 2.0 mi   |

District: Montgomery County Public Schools

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

NEIGHBORHOOD · ZIP 20852

|                                       |                                        |                                         |                                             |                                     |                                    |
|---------------------------------------|----------------------------------------|-----------------------------------------|---------------------------------------------|-------------------------------------|------------------------------------|
| <div>128</div> <div>CRIME INDEX</div> | <div>92</div> <div>AIR POLLUTION</div> | <div>51,764</div> <div>POPULATION</div> | <div>\$118K</div> <div>MEDIAN IN-COME</div> | <div>55°F</div> <div>AVG TEMP</div> | <div>57%</div> <div>SUNSHINE</div> |
|---------------------------------------|----------------------------------------|-----------------------------------------|---------------------------------------------|-------------------------------------|------------------------------------|

Index values: 100 = US average; lower is better.

OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Owner occupied |
|-----------|----------------|