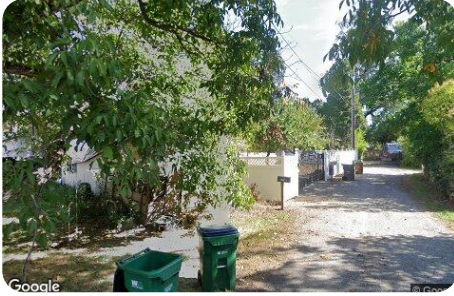


Single Family Residence **RESIDENTIAL**

# 3233 RIVERSIDE DR

ANDERSON, CA 96007

**\$491,785** TopHap Estimate · \$322 / ft² · confidence 75 · as of Jul 14, 2026



**3**

BEDS

**2.5**

BATHS

**1,528 ft²**

LIVING AREA

**0.51 ac**

LOT SIZE

**1981**

YEAR BUILT

**1**

STORIES

**2**

PARKING

## VALUATION

**\$492K**

\$369K low

\$614K high

Last Sale

**\$292,000 · Apr 30, 2002**

Est. Owner Equity

**\$401,785**

Loan-to-Value

**18%**

## TAX & ASSESSMENT

|                   |                |
|-------------------|----------------|
| Property Tax      | \$5,917 (2025) |
| Assessed Value    | \$497,962      |
| Previous Assessed | \$488,199      |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| County        | SHASTA                  |
| Lot (acres)   | 0.51                    |
| Fireplace     | Yes                     |
| Garage        | Garage, Attached        |
| Pool          | No                      |

## TRANSACTION HISTORY

| DATE         | TYPE              | DEED                | PRICE     | \$/FT <sup>2</sup> | LOAN  |
|--------------|-------------------|---------------------|-----------|--------------------|-------|
| Sep 16, 2019 | Recorded document | Affidavit Of Death  |           |                    |       |
| Nov 13, 2019 | Quitclaim         | Quit Claim Transfer |           |                    |       |
| Apr 30, 2002 | Resale            | Grant Deed          | \$292,000 | \$191              | \$90K |
| Jan 20, 1998 | Quitclaim         | Quit Claim Transfer |           |                    |       |

## ASSIGNED SCHOOLS

| SCHOOL                        | LEVEL      | GRADES | DISTANCE |
|-------------------------------|------------|--------|----------|
| Meadow Lane Elementary School | Elementary | KG–5   | 0.9 mi   |
| Anderson Middle School        | Middle     | 6–8    | 1.9 mi   |

District: Cascade Union Elementary School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 96007

|                          |                             |                             |                                |                         |                        |
|--------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>97</b><br>CRIME INDEX | <b>103</b><br>AIR POLLUTION | <b>24,104</b><br>POPULATION | <b>\$62K</b><br>MEDIAN IN-COME | <b>62°F</b><br>AVG TEMP | <b>88%</b><br>SUNSHINE |
|--------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|