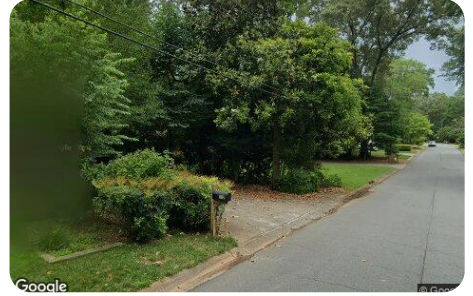


Single Family Residence **RESIDENTIAL**

# 112 SPRING DR

ROSWELL, GA 30075

**\$583,250** TopHap Estimate · \$322 / ft² · confidence 90 · as of Jun 23, 2026



**3**

BEDS

**1.5**

BATHS

**1,811 ft²**

LIVING AREA

**0.37 ac**

LOT SIZE

**1950**

YEAR BUILT

**1**

STORIES

**6**

ROOMS

## VALUATION

**\$583K**

\$525K low

\$642K high

Last Sale

**\$195,000 · Oct 9, 2015**

Est. Owner Equity

**\$583,250**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$3,144 (2025) |
| Assessed Value        | \$120,360      |
| Previous Assessed     | \$120,360      |
| Assessor Market Value | \$300,900      |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| Style         | Ranch                   |
| County        | FULTON                  |
| Lot (acres)   | 0.37                    |
| Construction  | Brick                   |
| Heating       | Yes                     |
| Cooling       | Yes                     |
| Fireplace     | Yes                     |
| Pool          | No                      |
| View          | Neighborhood / Spot     |

Patio · 392 ft²

Porch · 442 ft²

## CLIMATE RISK

**1**  
FLOOD

**6**  
WILDFIRE

**85**  
HEAT

**95**  
STORM

**41**  
DROUGHT

Scores 0–100; higher = greater projected risk.

## TRANSACTION HISTORY

| DATE        | TYPE   | DEED       | PRICE     | \$/FT² | LOAN |
|-------------|--------|------------|-----------|--------|------|
| Oct 9, 2015 | Resale | Grant Deed | \$195,000 | \$108  |      |

## ASSIGNED SCHOOLS

| SCHOOL                          | LEVEL      | GRADES | DISTANCE |
|---------------------------------|------------|--------|----------|
| Roswell North Elementary School | Elementary | PK–5   | 1.8 mi   |
| Crabapple Middle School         | Middle     | 6–8    | 2.0 mi   |
| Roswell High School             | High       | 9–12   | 3.6 mi   |

District: Fulton County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 30075

|                          |                            |                             |                                 |                         |                        |
|--------------------------|----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|
| <b>28</b><br>CRIME INDEX | <b>83</b><br>AIR POLLUTION | <b>58,252</b><br>POPULATION | <b>\$152K</b><br>MEDIAN IN-COME | <b>60°F</b><br>AVG TEMP | <b>61%</b><br>SUNSHINE |
|--------------------------|----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Absentee owner</b> |
|-----------|-----------------------|