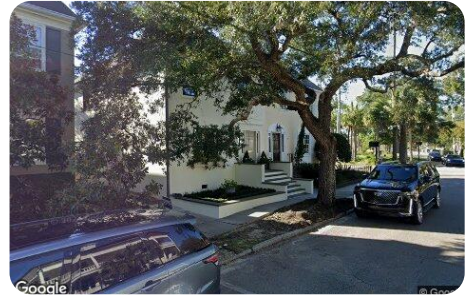


Townhouse **RESIDENTIAL**

# 17 RUTLEDGE AVE

CHARLESTON, SC 29401

**\$1,228,338** TopHap Estimate · \$800 / ft<sup>2</sup> · confidence 86 · as of Jun 23, 2026



**2**  
BEDS

**3**  
BATHS

**1,536 ft<sup>2</sup>**  
LIVING AREA

**3,485 ft<sup>2</sup>**  
LOT SIZE

**1973**  
YEAR BUILT

**2**  
STORIES

## VALUATION

**\$1.2M**

\$1.1M low

\$1.4M high

Last Sale

**\$820,000 · Jan 16, 2018**

Est. Owner Equity

**\$572,338**

Loan-to-Value

**53%**

## TAX & ASSESSMENT

|                       |                 |
|-----------------------|-----------------|
| Property Tax          | \$14,103 (2024) |
| Assessed Value        | \$49,200        |
| Previous Assessed     | \$49,200        |
| Assessor Market Value | \$820,000       |

## PROPERTY FACTS

|               |                            |
|---------------|----------------------------|
| Property Type | Townhouse                  |
| Style         | Townhouse                  |
| County        | Charleston                 |
| Lot (acres)   | 0.08                       |
| Foundation    | Mat/Raft Foundation (Slab) |
| Heating       | Heat Pump                  |
| Cooling       | Yes                        |
| Fireplace     | Yes                        |
| Pool          | No                         |

Porch · 52 ft²

## TRANSACTION HISTORY

| DATE         | TYPE            | DEED          | PRICE     | \$/FT² | LOAN   |
|--------------|-----------------|---------------|-----------|--------|--------|
| Jan 3, 2018  | Resale          | Warranty Deed | \$820,000 | \$534  | \$656K |
| Jun 13, 2016 | Resale          | Grant Deed    | \$750,000 | \$488  | \$600K |
| Mar 24, 2014 | Resale          | Grant Deed    | \$555,000 | \$361  |        |
| Oct 15, 1999 | Non-arms-length | Grant Deed    | \$285,000 | \$186  |        |

## ASSIGNED SCHOOLS

| SCHOOL                             | LEVEL      | GRADES | DISTANCE |
|------------------------------------|------------|--------|----------|
| Memminger School Of Global Studies | Elementary | PK–5   | 0.5 mi   |
| Burke High School                  | High       | 9–12   | 1.5 mi   |
| Simmons-Pinckney Middle School     | Middle     | 6–8    | 1.5 mi   |

District: Charleston County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 29401

|                           |                            |                             |                                |                         |                        |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>160</b><br>CRIME INDEX | <b>82</b><br>AIR POLLUTION | <b>10,799</b><br>POPULATION | <b>\$91K</b><br>MEDIAN IN-COME | <b>66°F</b><br>AVG TEMP | <b>63%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Absentee owner</b> |
|-----------|-----------------------|