

Duplex (2 Units, Any Combination) **RESIDENTIAL**

**482 SPRING ST**  
FALL RIVER, MA 02721



**4**  
BEDS

**2**  
BATHS

**3,154 ft<sup>2</sup>**  
LIVING AREA

**0.13 ac**  
LOT SIZE

**1900**  
YEAR BUILT

**2**  
STORIES

**16**  
ROOMS

**VALUATION**

Last Sale **\$288,000 · Oct 26, 2006**

**TAX & ASSESSMENT**

|                   |                       |
|-------------------|-----------------------|
| Property Tax      | <b>\$6,173 (2025)</b> |
| Assessed Value    | <b>\$539,100</b>      |
| Previous Assessed | <b>\$539,100</b>      |

## PROPERTY FACTS

|               |                                   |
|---------------|-----------------------------------|
| Property Type | Duplex (2 Units, Any Combination) |
| Style         | Two Family                        |
| County        | Bristol                           |
| Lot (acres)   | 0.13                              |
| Construction  | Frame (Unspecified)               |
| Roof          | Asphalt                           |
| Heating       | Steam                             |
| Garage        | Garage, Detached                  |
| Pool          | No                                |

## TRANSACTION HISTORY

| DATE         | TYPE              | DEED                | PRICE     | \$/FT <sup>2</sup> | LOAN   |
|--------------|-------------------|---------------------|-----------|--------------------|--------|
| Apr 3, 2025  | Quitclaim         | Quit Claim Transfer |           |                    |        |
| Oct 27, 2006 | Financing         | Mortgage            |           |                    | \$10K  |
| Oct 26, 2006 | Resale            | Grant Deed          | \$288,000 | \$91               | \$210K |
| Oct 23, 2006 | Recorded document | Grant Deed          | \$1       | \$0                |        |
| Apr 30, 2004 | Resale            | Grant Deed          | \$331,000 | \$105              | \$297K |
| Oct 6, 2003  | Resale            | Grant Deed          | \$265,000 | \$84               | \$244K |
| Jun 3, 2003  | Non-arms-length   | Grant Deed          | \$18,000  | \$6                |        |
| Apr 30, 2003 | Resale            | Grant Deed          | \$180,000 | \$57               | \$162K |
| Apr 9, 2002  | Financing         | Mortgage            |           |                    | \$114K |
| Apr 9, 2002  | Financing         | Mortgage            |           |                    | \$13K  |
| Mar 25, 1998 | Financing         | Mortgage            |           |                    | \$25K  |
| Jan 31, 1996 | Financing         | Mortgage            |           |                    | \$80K  |
| Nov 16, 1994 | Financing         | Mortgage            |           |                    | \$64K  |

## ASSIGNED SCHOOLS

| SCHOOL                      | LEVEL      | GRADES | DISTANCE |
|-----------------------------|------------|--------|----------|
| B.M.C. Durfee High School   | High       | 9–12   | 1.7 mi   |
| Henry Lord Community School | Elementary | KG–8   | 1.9 mi   |

District: Fall River School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

NEIGHBORHOOD · ZIP 02721

|                                       |                                        |                                         |                                            |                                     |                                    |
|---------------------------------------|----------------------------------------|-----------------------------------------|--------------------------------------------|-------------------------------------|------------------------------------|
| <div>129</div> <div>CRIME INDEX</div> | <div>96</div> <div>AIR POLLUTION</div> | <div>28,059</div> <div>POPULATION</div> | <div>\$57K</div> <div>MEDIAN IN-COME</div> | <div>50°F</div> <div>AVG TEMP</div> | <div>52%</div> <div>SUNSHINE</div> |
|---------------------------------------|----------------------------------------|-----------------------------------------|--------------------------------------------|-------------------------------------|------------------------------------|

Index values: 100 = US average; lower is better.

OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Owner occupied |
|-----------|----------------|