

Single Family Residence **RESIDENTIAL**

# 922 RUTLEDGE AVE

CHARLESTON, SC 29403

**\$917,210** TopHap Estimate · \$527 / ft<sup>2</sup> · confidence 78 · as of Jul 14, 2026



**3**

BEDS

**2**

BATHS

**1,742 ft<sup>2</sup>**

LIVING AREA

**0.1 ac**

LOT SIZE

**1938**

YEAR BUILT

**2**

STORIES

**1**

PARKING

## VALUATION

**\$917K**

\$715K low

\$1.1M high

Last Sale

**\$66,900 · May 5, 1998**

Est. Owner Equity

**\$640,210**

Loan-to-Value

**29%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$1,525 (2024) |
| Assessed Value        | \$11,140       |
| Previous Assessed     | \$11,140       |
| Assessor Market Value | \$388,100      |

## PROPERTY FACTS

|               |                            |
|---------------|----------------------------|
| Property Type | Single Family Residence    |
| Style         | Split Level                |
| County        | Charleston                 |
| Lot (acres)   | 0.10                       |
| Foundation    | Mat/Raft Foundation (Slab) |
| Heating       | Radiant                    |
| Cooling       | None                       |
| Fireplace     | Yes                        |
| Garage        | Garage, Detached           |
| Pool          | No                         |

Porch · 338 ft²

## ASSIGNED SCHOOLS

| SCHOOL                         | LEVEL      | GRADES | DISTANCE |
|--------------------------------|------------|--------|----------|
| James Simons Montessori School | Elementary | KG–5   | 0.8 mi   |
| Simmons-Pinckney Middle School | Middle     | 6–8    | 1.2 mi   |
| Burke High School              | High       | 9–12   | 1.2 mi   |

District: Charleston County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

### NEIGHBORHOOD · ZIP 29403

|                           |                            |                             |                                |                         |                        |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>136</b><br>CRIME INDEX | <b>84</b><br>AIR POLLUTION | <b>22,498</b><br>POPULATION | <b>\$70K</b><br>MEDIAN IN-COME | <b>66°F</b><br>AVG TEMP | <b>63%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

### OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|