

Mobile Home

**RESIDENTIAL**

# 100 RIVER RIDGE DR

PIEDMONT, SC 29673



**3**

BEDS

**924 ft²**

LIVING AREA

**1.11 ac**

LOT SIZE

**2016**

YEAR BUILT

**1**

STORIES

**6**

ROOMS

## VALUATION

Last Sale

**\$20,000 · Apr 10, 2024**

## TAX & ASSESSMENT

Assessed Value

**\$2,430**

Assessor Market Value

**\$60,700**

## PROPERTY FACTS

|               |                            |
|---------------|----------------------------|
| Property Type | <b>Mobile Home</b>         |
| Style         | <b>Mobile/Manufactured</b> |
| County        | <b>ANDERSON</b>            |
| Lot (acres)   | <b>1.11</b>                |
| Pool          | <b>No</b>                  |

## TRANSACTION HISTORY

| DATE                | TYPE            | DEED                | PRICE     | \$/FT <sup>2</sup> | LOAN  |
|---------------------|-----------------|---------------------|-----------|--------------------|-------|
| <b>Apr 9, 2026</b>  | Financing       | Mortgage            |           |                    | \$97K |
| <b>Apr 5, 2024</b>  | Quitclaim       | Quit Claim Transfer | \$20,000  | \$22               |       |
| <b>Oct 21, 2013</b> | Non-arms-length | Tax Deed            | \$8,000   | \$9                |       |
| <b>Sep 1, 2005</b>  | Resale          | Grant Deed          | \$23,625  | \$26               |       |
| <b>Jun 7, 2005</b>  | Non-arms-length | Trustees Deed       | \$2,500   | \$3                |       |
| <b>Apr 21, 2003</b> | Non-arms-length | Grant Deed          | \$68,400  | \$74               |       |
| <b>Apr 21, 2003</b> | Non-arms-length | Grant Deed          | \$68,400  | \$74               |       |
| <b>Jan 28, 2003</b> | Resale          | Grant Deed          | \$38,000  | \$41               |       |
| <b>Sep 11, 2002</b> | Non-arms-length | Grant Deed          | \$2,500   | \$3                |       |
| <b>May 2, 2001</b>  | Resale          | Trustees Deed       | \$108,000 | \$117              |       |
| <b>May 2, 2001</b>  | Resale          | Trustees Deed       | \$22,500  | \$24               |       |
| <b>Dec 12, 2000</b> | Resale          | Grant Deed          | \$19,900  | \$22               |       |

## ASSIGNED SCHOOLS

| SCHOOL                            | LEVEL      | GRADES | DISTANCE |
|-----------------------------------|------------|--------|----------|
| <b>Spearman Elementary School</b> | Elementary | PK–5   | 4.7 mi   |
| <b>Wren High School</b>           | High       | 9–12   | 5.6 mi   |
| <b>Wren Middle School</b>         | Middle     | 6–8    | 5.7 mi   |

District: Anderson School District 1

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

### NEIGHBORHOOD · ZIP 29673

|                           |                            |                             |                                |                         |                        |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>103</b><br>CRIME INDEX | <b>83</b><br>AIR POLLUTION | <b>34,716</b><br>POPULATION | <b>\$72K</b><br>MEDIAN IN-COME | <b>60°F</b><br>AVG TEMP | <b>61%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

### OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|