

Single Family Residence **RESIDENTIAL**

# 67 HARNETT AVE

WOOD RIVER, IL 62095

**\$101,726** TopHap Estimate · \$96 / ft<sup>2</sup> · confidence 73 · as of Jul 14, 2026



**4**

BEDS

**1**

BATHS

**1,064 ft<sup>2</sup>**

LIVING AREA

**0.14 ac**

LOT SIZE

**1925**

YEAR BUILT

**1**

STORIES

**6**

ROOMS

**1**

PARKING

## VALUATION

**\$102K**

\$74K low

\$129K high

Est. Owner Equity

**\$16,726**

Loan-to-Value

**92%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$1,544 (2025) |
| Assessed Value        | \$17,640       |
| Previous Assessed     | \$16,280       |
| Assessor Market Value | \$52,920       |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| Style         | Conventional            |
| County        | MADISON                 |
| Lot (acres)   | 0.14                    |
| Construction  | Frame (Unspecified)     |
| Heating       | Yes                     |
| Cooling       | Central                 |
| Garage        | Garage, Detached        |
| Pool          | No                      |

## CLIMATE RISK

|            |               |            |             |              |
|------------|---------------|------------|-------------|--------------|
| 1<br>FLOOD | 1<br>WILDFIRE | 82<br>HEAT | 69<br>STORM | 4<br>DROUGHT |
|------------|---------------|------------|-------------|--------------|

Scores 0–100; higher = greater projected risk.

## TRANSACTION HISTORY

| DATE         | TYPE              | DEED                | PRICE     | \$/FT <sup>2</sup> | LOAN  |
|--------------|-------------------|---------------------|-----------|--------------------|-------|
| Feb 4, 2025  | Quitclaim         | Quit Claim Transfer |           |                    |       |
| Sep 19, 2013 | Recorded document | Grant Deed          |           |                    |       |
| Feb 14, 2013 | Non-arms-length   | Trustees Deed       | \$105,332 | \$99               |       |
| Aug 18, 2008 | Resale            | Warranty Deed       | \$94,500  | \$89               | \$93K |
| Dec 7, 2005  | Resale            | Warranty Deed       | \$74,000  | \$70               | \$72K |
| Nov 27, 2000 | Quitclaim         | Quit Claim Transfer |           |                    | \$56K |
| Jan 30, 1998 | Resale            | Grant Deed          | \$53,500  | \$50               | \$55K |

## ASSIGNED SCHOOLS

| SCHOOL                            | LEVEL      | GRADES | DISTANCE |
|-----------------------------------|------------|--------|----------|
| East Alton-Wood River High School | High       | 9–12   | 0.2 mi   |
| Lewis-Clark Jr High School        | Middle     | 6–8    | 0.8 mi   |
| Lewis-Clark Elementary School     | Elementary | KG–5   | 0.8 mi   |

District: Wood River-Hartford Elementary School District 15

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 62095

|                           |                            |                             |                                |                         |                        |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>125</b><br>CRIME INDEX | <b>93</b><br>AIR POLLUTION | <b>10,408</b><br>POPULATION | <b>\$70K</b><br>MEDIAN IN-COME | <b>55°F</b><br>AVG TEMP | <b>59%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Owner occupied |
|-----------|----------------|