

Duplex (2 Units, Any Combination) **RESIDENTIAL**

**381 ROUTE 2**  
PRESTON, CT 06365



**4**  
BEDS

**2**  
BATHS

**1,899 ft<sup>2</sup>**  
LIVING AREA

**4.77 ac**  
LOT SIZE

**1955**  
YEAR BUILT

**1**  
STORIES

**10**  
ROOMS

**VALUATION**

Last Sale **\$459,000 · Jun 9, 2026**

**TAX & ASSESSMENT**

|                       |                       |
|-----------------------|-----------------------|
| Property Tax          | <b>\$5,816 (2024)</b> |
| Assessed Value        | <b>\$231,630</b>      |
| Assessor Market Value | <b>\$162,141</b>      |

## PROPERTY FACTS

|               |                                          |
|---------------|------------------------------------------|
| Property Type | <b>Duplex (2 Units, Any Combination)</b> |
| County        | <b>SOUTHEASTERN CONNECTICUT</b>          |
| Lot (acres)   | <b>4.77</b>                              |
| Roof          | <b>Asphalt</b>                           |
| Heating       | <b>Hot Water</b>                         |
| Pool          | <b>No</b>                                |

## TRANSACTION HISTORY

| DATE                | TYPE              | DEED                                                                | PRICE     | \$/FT <sup>2</sup> | LOAN   |
|---------------------|-------------------|---------------------------------------------------------------------|-----------|--------------------|--------|
| <b>May 11, 2026</b> | Quitclaim         | Quit Claim Transfer                                                 |           |                    |        |
| <b>May 11, 2026</b> | Resale            | Warranty Deed                                                       | \$459,000 | \$242              | \$446K |
| <b>Nov 20, 2025</b> | Quitclaim         | Quit Claim Transfer                                                 |           |                    |        |
| <b>Jul 22, 2014</b> | Resale            | Warranty Deed                                                       | \$239,000 | \$126              |        |
| <b>Jul 23, 2014</b> | Resale            | Warranty Deed                                                       | \$239,000 | \$126              |        |
| <b>Jul 22, 2011</b> | Recorded document | Grant Deed                                                          | \$1       | \$0                |        |
| <b>Nov 30, 2010</b> | Recorded document | One Of Committee, Strict Fore-closure, Sheriff, Or Redemption Deeds |           |                    |        |
| <b>Dec 12, 2006</b> | Recorded document | Warranty Deed                                                       | \$1       | \$0                |        |
| <b>Nov 21, 2006</b> | Financing         | Mortgage                                                            |           |                    | \$172K |
| <b>Feb 14, 2006</b> | Resale            | Warranty Deed                                                       | \$700,000 | \$369              | \$550K |

## ASSIGNED SCHOOLS

| SCHOOL                                   | LEVEL      | GRADES | DISTANCE |
|------------------------------------------|------------|--------|----------|
| <b>Preston Plains Middle School</b>      | Middle     | 6–8    | 0.5 mi   |
| <b>Preston Veterans' Memorial School</b> | Elementary | PK–5   | 2.9 mi   |
| <b>Ledyard High School</b>               | High       | 9–12   | 3.5 mi   |

District: Preston School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 06365

|                          |                             |                            |                                 |                         |                        |
|--------------------------|-----------------------------|----------------------------|---------------------------------|-------------------------|------------------------|
| <b>30</b><br>CRIME INDEX | <b>109</b><br>AIR POLLUTION | <b>4,841</b><br>POPULATION | <b>\$104K</b><br>MEDIAN IN-COME | <b>50°F</b><br>AVG TEMP | <b>56%</b><br>SUNSHINE |
|--------------------------|-----------------------------|----------------------------|---------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|