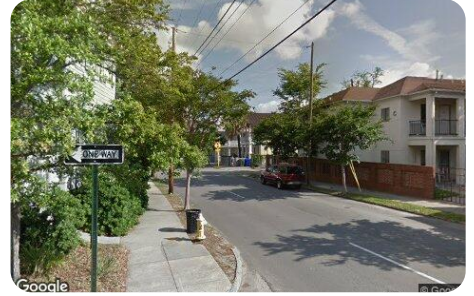
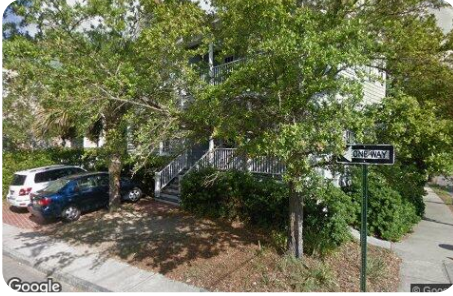


Single Family Residence **RESIDENTIAL**

# 25 RADCLIFFE PL

CHARLESTON, SC 29403

**\$1,281,974** TopHap Estimate · \$759 / ft<sup>2</sup> · confidence 92 · as of Jul 14, 2026



**3**

BEDS

**3**

BATHS

**1,688 ft<sup>2</sup>**

LIVING AREA

**2,614 ft<sup>2</sup>**

LOT SIZE

**2000**

YEAR BUILT

**2**

STORIES

## VALUATION

**\$1.3M**

\$1.2M low

\$1.4M high

Last Sale

**\$1,100,000 · Mar 7, 2024**

Est. Owner Equity

**\$1,281,974**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$9,376 (2024) |
| Assessed Value        | \$32,530       |
| Previous Assessed     | \$32,530       |
| Assessor Market Value | \$653,900      |

## PROPERTY FACTS

|               |                            |
|---------------|----------------------------|
| Property Type | Single Family Residence    |
| Style         | Split Level                |
| County        | Charleston                 |
| Lot (acres)   | 0.06                       |
| Foundation    | Mat/Raft Foundation (Slab) |
| Heating       | Heat Pump                  |
| Cooling       | Yes                        |
| Pool          | No                         |

Porch · 348 ft²

## TRANSACTION HISTORY

| DATE         | TYPE      | DEED                | PRICE       | \$/FT² | LOAN   |
|--------------|-----------|---------------------|-------------|--------|--------|
| Feb 28, 2024 | Resale    | Deed                | \$1,100,000 | \$652  |        |
| Aug 6, 2008  | Quitclaim | Quit Claim Transfer |             |        |        |
| Aug 24, 2005 | Quitclaim | Quit Claim Transfer |             |        |        |
| Aug 24, 2005 | Resale    | Grant Deed          | \$518,250   | \$307  | \$360K |
| Nov 16, 2004 | Quitclaim | Quit Claim Transfer |             |        |        |
| Jun 16, 2004 | Resale    | Grant Deed          | \$385,000   | \$228  | \$308K |
| Jun 16, 2004 | Resale    | Grant Deed          | \$385,000   | \$228  |        |

## ASSIGNED SCHOOLS

| SCHOOL                             | LEVEL      | GRADES | DISTANCE |
|------------------------------------|------------|--------|----------|
| Memminger School Of Global Studies | Elementary | PK–5   | 0.7 mi   |
| Simmons-Pinckney Middle School     | Middle     | 6–8    | 0.7 mi   |
| Burke High School                  | High       | 9–12   | 0.8 mi   |

District: Charleston County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 29403

|                           |                            |                             |                                |                         |                        |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>136</b><br>CRIME INDEX | <b>84</b><br>AIR POLLUTION | <b>22,498</b><br>POPULATION | <b>\$70K</b><br>MEDIAN IN-COME | <b>66°F</b><br>AVG TEMP | <b>63%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Absentee owner</b> |
|-----------|-----------------------|