

Single Family Residence

**RESIDENTIAL**

# 464 RACE ST

CHARLESTON, SC 29403

**\$666,105** TopHap Estimate · \$662 / ft<sup>2</sup> · confidence 82 · as of Jul 14, 2026



**3**

BEDS

**1**

BATHS

**1,006 ft<sup>2</sup>**

LIVING AREA

**2,614 ft<sup>2</sup>**

LOT SIZE

**1915**

YEAR BUILT

**1**

STORIES

## VALUATION

**\$666K**

**\$545K low**

**\$787K high**

Last Sale

**\$30,950 · Apr 7, 1988**

Est. Owner Equity

**\$666,105**

## TAX & ASSESSMENT

|                       |              |
|-----------------------|--------------|
| Property Tax          | \$490 (2024) |
| Assessed Value        | \$2,760      |
| Previous Assessed     | \$2,760      |
| Assessor Market Value | \$340,600    |

## PROPERTY FACTS

|               |                            |
|---------------|----------------------------|
| Property Type | Single Family Residence    |
| Style         | Bungalow                   |
| County        | Charleston                 |
| Lot (acres)   | 0.06                       |
| Foundation    | Mat/Raft Foundation (Slab) |
| Heating       | Floor/Wall Furnace         |
| Cooling       | None                       |
| Pool          | No                         |

Porch · 145 ft²

## CLIMATE RISK

65  
FLOOD

1  
WILDFIRE

77  
HEAT

65  
STORM

49  
DROUGHT

Scores 0–100; higher = greater projected risk. FEMA flood zone: 1 percent flood zone.

## ASSIGNED SCHOOLS

| SCHOOL                            | LEVEL      | GRADES | DISTANCE |
|-----------------------------------|------------|--------|----------|
| Simmons-Pinckney Middle School    | Middle     | 6–8    | 0.1 mi   |
| Burke High School                 | High       | 9–12   | 0.2 mi   |
| Julian Mitchell Elementary School | Elementary | PK–5   | 0.3 mi   |

District: Charleston County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

| NEIGHBORHOOD · ZIP 29403

|                                       |                                        |                                         |                                            |                                     |                                    |
|---------------------------------------|----------------------------------------|-----------------------------------------|--------------------------------------------|-------------------------------------|------------------------------------|
| <div>136</div> <div>CRIME INDEX</div> | <div>84</div> <div>AIR POLLUTION</div> | <div>22,498</div> <div>POPULATION</div> | <div>\$70K</div> <div>MEDIAN IN-COME</div> | <div>66°F</div> <div>AVG TEMP</div> | <div>63%</div> <div>SUNSHINE</div> |
|---------------------------------------|----------------------------------------|-----------------------------------------|--------------------------------------------|-------------------------------------|------------------------------------|

Index values: 100 = US average; lower is better.

| OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Owner occupied |
|-----------|----------------|