

Townhouse **RESIDENTIAL**

# 5645 RAPID RUN CT

BURKE, VA 22015

**\$705,973** TopHap Estimate · \$489 / ft<sup>2</sup> · confidence 96 · as of Jul 14, 2026

**3**

BEDS

**4**

BATHS

**1,444 ft<sup>2</sup>**

LIVING AREA

**2,356 ft<sup>2</sup>**

LOT SIZE

**1981**

YEAR BUILT

**2**

STORIES

**7**

ROOMS

## VALUATION

**\$706K**

\$675K low

\$737K high

Last Sale

**\$675,000 · Feb 21, 2025**

Est. Owner Equity

**\$368,473**

Loan-to-Value

**48%**

## TAX & ASSESSMENT

Property Tax

**\$6,867 (2025)**

Assessed Value

**\$594,000**

Previous Assessed

**\$594,000**

Assessor Market Value

**\$594,000**

## PROPERTY FACTS

|               |                            |
|---------------|----------------------------|
| Property Type | <b>Townhouse</b>           |
| Style         | <b>Split Level</b>         |
| County        | <b>Fairfax</b>             |
| Lot (acres)   | <b>0.05</b>                |
| Construction  | <b>Frame (Unspecified)</b> |
| Roof          | <b>Composition Shingle</b> |
| Heating       | <b>Heat Pump</b>           |
| Cooling       | <b>Yes</b>                 |
| Fireplace     | <b>Yes</b>                 |

Patio · 449 ft²

## TRANSACTION HISTORY

| DATE                | TYPE      | DEED                  | PRICE     | \$/FT² | LOAN   |
|---------------------|-----------|-----------------------|-----------|--------|--------|
| <b>Jul 12, 2022</b> | Resale    | Bargain And Sale Deed | \$585,000 | \$405  | \$585K |
| <b>Apr 11, 2014</b> | Resale    | Grant Deed            | \$397,000 | \$275  | \$397K |
| <b>Oct 30, 2012</b> | Quitclaim | Quit Claim Transfer   |           |        |        |
| <b>Sep 25, 2012</b> | Quitclaim | Quit Claim Transfer   |           |        | \$196K |
| <b>Aug 13, 2010</b> | Quitclaim | Quit Claim Transfer   |           |        |        |
| <b>Apr 29, 2010</b> | Financing | Grant Deed            |           |        | \$195K |
| <b>May 22, 2006</b> | Resale    | Grant Deed            | \$450,000 | \$312  | \$200K |
| <b>Jun 16, 2004</b> | Resale    | Grant Deed            | \$320,000 | \$222  | \$241K |

## ASSIGNED SCHOOLS

| SCHOOL                                | LEVEL      | GRADES | DISTANCE |
|---------------------------------------|------------|--------|----------|
| <b>Lake Braddock Secondary School</b> | Middle     | 7–12   | 0.9 mi   |
| <b>Kings Park Elementary School</b>   | Elementary | PK–3   | 2.2 mi   |

District: Fairfax County Public Schools

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 22015

|                          |                            |                             |                                 |                         |                        |
|--------------------------|----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|
| <b>45</b><br>CRIME INDEX | <b>82</b><br>AIR POLLUTION | <b>43,344</b><br>POPULATION | <b>\$159K</b><br>MEDIAN IN-COME | <b>55°F</b><br>AVG TEMP | <b>63%</b><br>SUNSHINE |
|--------------------------|----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|